

**GOVERNMENT OF INDIA**  
**M/o- HEALTH & FAMILY WELFARE**  
**O/o- THE CHIEF CONTROLLER OF ACCOUNTS**  
**CO-ORDINATION SECTION, ROOM NO. 554-A**  
**NIRMAN BHAWAN, NEW DELHI-110011**  
Email: cdn-mohfw@gov.in

F.No.Pr.A.O./CDN/MHFW/UT/2024-25/6028-6034

Dated: 5/3/25

To,

The Administrator,  
UT of Ladakh.

**Sub:- Placement of Funds at the disposal of Other Ministry/ Department.**

Sir,

With Reference to PAO(Sectt.), New Delhi Forwarding Letter No. PAO(S)/ MHFW/Placement of funds/2024-25/1022, Dated. 04.03.2025 & Under Secretary, Govt. of India, M/o- Health & Family Welfare, NHM-Finance Division, Nirman Bhawan, New Delhi Sanction Letter No. G-27017/32/2024-25/NHM-Finance/FTS-8280162, Dated. 27.02.2025 funds amounting to **Rs. 31,85,00,000/- (Rs. Thirty One Crore Eighty Five Lakh Only)** are placed at the disposal of Secretary, Health & Family Welfare, UT of Ladakh in r/o- Family Welfare- Flexible Pool for RCH & Health System Strengthening, National Health Programme & Urban Health Mission UTs w/o Legislature, during the Financial Year 2024-25.

In this regard, the detail of PAO & DDO are as under:-

S. No.	PAO Name	PAO Code	DDO Name	DDO Code
1.	District Treasury, Leh	009030	Accounts Officer, Director Health Services, Leh	209534

Demand No. 46 : Deptt. Of Health & Family Welfare

Major Head 2211 : Family Welfare

00109 : Reproductive and Child Health Programme

1600 : Flexible Pool for RCH & Health System Strengthening,  
National Health programme & Urban Health Mission

160001 : Salaries

160049 : Other Revenue Expenditure

ALPHA CODE	DESCRIPTION	AMOUNT(In Rs.)
221100109160001	Salaries	22,29,00,000/-
221100109160049	Other Revenue Expenditure	9,56,00,000/-
Total		31,85,00,000/-

**(Rs. Thirty One Crore Eighty Five Lakh Only)**

Contd...2/....

The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned on pre page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare

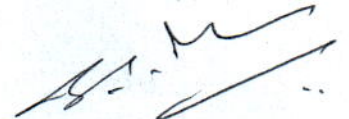
Yours faithfully



Sr. Accounts Officer

Copy to:

1. The Secretary(Health & F.W.), UT of Ladakh.
2. The Principal Accounts Officer, UT of Ladakh.
3. Under Secretary, Govt. of India, M/o- Health & Family Welfare, NHM-Finance Division, Nirman Bhawan, New Delhi-110011.
4. Director of NRHM, UT of Ladakh.
5. PAO(Sectt.), M/o- Health & Family Welfare, Room No. 440-A, Nirman Bhawan, New Delhi.
6. The Accountant General, UT of Ladakh.



Sr. Accounts Officer